

**Great & Little Kimble cum Marsh Parish Council**  
**You are hereby summoned to a meeting of the Parish Council**  
To: Cllrs J Austin, D Williams, D Burton, A Jones, J Bourke, J Cripps, H Alison  
on **Wednesday 11<sup>th</sup> June 2025 at 7.30pm at Kimble Stewart Hall**  
**Members of the Public are welcome to attend**

**AGENDA**

1. **Welcome and Apologies:** To receive and accept any apologies for absence
2. **Declaration of interest on any item on the agenda.**
3. **Minutes:** To agree and sign the minutes of the Parish Council meeting held on 14<sup>th</sup> May 2025.
4. **To update on Cala Homes, including Coronation project, and presentation from Matthew Ringland.**
5. **Finance Report:**
  - a. To approve June payments (note additional invoices may be received prior to the meeting).
  - b. To note any income received.
  - c. To note bank balances.
6. **Planning Applications, appeals and injunctions plus any updates of allocated sites as included in the Neighbourhood plan.** Note, due to deadlines, applications received prior to the meeting may also be considered.
7. **To discuss and approve updated 2025/2026 Internal Controls Checklist.**
8. **To discuss and approve quote for external hard drive.**
9. **To note Electors Rights of Inspection were published to the noticeboards and website on 5<sup>th</sup> June.**
10. **To note Standing Orders were updated and published as agreed.**
11. **To note adopted Investment Policy was published as agreed.**
12. **To discuss proposed permanent electrical supply for Christmas Lights.**
13. **To update on potential development of sports facilities (tennis courts and cricket club)**
14. **Community Board Report – Cllr James Cripps.**
15. **Marsh Kerbing/Pinch Point Project update – Cllr Williams.**
16. **Kimble Stewart Hall: Report - Cllr Delia Burton.**
17. **Parish Matters. (including speed signs, waste bins, stiles etc.)**
18. **Correspondence, reports, and issues (for information only).**
19. **To confirm the dates of next Parish Council Meeting: Wednesday 9<sup>th</sup> July**

*P McBride*  
**Pauline McBride**  
Clerk to the Council

**Thursday 5<sup>th</sup> June 2025**

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